**APPRENTICE APPLICATION FORM**

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| Please type information in the relevant boxes | | |
| Apprenticeship applied for: | Western Area ([Droxford, Hampshire](https://maps.app.goo.gl/KF4fQeSe8F8TbabQ7)) |  |
| Central Area [(Singleton, West Sussex)](https://maps.app.goo.gl/5GrcJ4uw5nwBtmdE6) |  |
| Eastern Area ([Stanmer Park](https://maps.app.goo.gl/7jgfeULUvM6XkjYY6) & Seven [Sisters Country Park, East Sussex](https://maps.app.goo.gl/t6pEZhZDFsw2qgkz5)) |  |
| **If you are interested in more than one location, please rank by preference (1,2,3)**  **Your application will be considered for each location ranked, if you do not wish to be considered for a particular location, leave the relevant box(es) blank.** | | |
| Where did you **first** see this vacancy advertised? |  | |

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| **PERSONAL DETAILS** | | | |
| Surname: |  | First name(s): |  |
| Address: |  | Numbers (only provide numbers you are happy for us to contact you on): | |
| Mobile no: |  |
| Tel No. (home): |  |
| Email address: |  |

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| **EDUCATIONAL QUALIFICATIONS**  (ORIGINAL DOCUMENTS AS PROOF OF QUALIFICATION MAY BE REQUESTED AT INTERVIEW) | | |
| Secondary Schools; Colleges; University | Examinations taken | Result: |
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| Any other relevant Educational /Training Courses or voluntary / community work experience (200 words max): |
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| **EMPLOYMENT** **HISTORY – if appropriate – including evening, weekend and holiday jobs** | | | |
| Name & Address of Employers | Dates | | Post held and brief description of duties |
| From | To |
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| **ELIGIBILITY CRITERIA – please check boxes to confirm you meet ALL of the Eligibility Criteria below at the point of enrolment (September 2025):** | |
| Not in full time education |  |
| Have the right to work in the UK and have been ordinarily resident in the UK for three consecutive years before starting the apprenticeship |  |
| Not on any other training or education programme (e.g. studying towards an apprenticeship or degree) |  |
| Not be repeating a qualification: You cannot be repeating a qualification already held at the same or higher level. |  |
| Driving licence |  |

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| **KEY QUESTIONS – please do not exceed more than 400 words per answer** | |
| **Question** | **Answer** |
| What appeals to you about the ranger apprenticeship with the South Downs National Park Authority? |  |
| Give a description of one achievement you are most proud of? (This could be personal, educational or professional) |  |
| Using examples, please demonstrate how you meet the Essential criteria listed in the **Person Specification** | Basic understanding and/or experience the role: |
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| Understanding of the ethos of National Parks: |
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| Strong interest in learning practical conservation/field skills: |
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| Good communication and interpersonal skills: |
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| Good organisational skills with the ability to use own initiative if required: |
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| IT skills using a variety of different programmes: |
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| Willingness and commitment to work hard to complete all parts of the apprenticeship: |
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| What do you want to achieve at the end of the apprenticeship? |  |

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| **OTHER INFORMATION** | |
| Do you hold a current clean driving licence?  YES/NO | Do you have access to your own transport (car, scooter etc.)?  YES/NO |

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| DISABILITY DISCRIMINATION ACT 1995 and 2005 / EQUALITY ACT 2010 Are there any adjustments to the essential duties of this post that you think we could make in relation to a disability you may have? *Delete as appropriate*  YES/NO |

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| If Yes, please provide details (using a continuation sheet if necessary): |
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| Please specify any changes to the recruitment interviewing process that you would like us to make to ensure you have equality of opportunity: |
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| REFERENCES | | | |
| Names and addresses of two referees, one of whom should be your school year supervisor / current employer. | | | |
| **Name:** |  | **Name:** |  |
| **Address:** |  | **Address:** |  |
| **Tel No.** |  | **Tel No.** |  |
| **Email address:** |  | **Email address:** |  |
| **Relationship to referee:** |  | **Relationship to referee:** |  |

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| **DECLARATION** | | | |
| I declare that the information given is true and correct. I give my consent to my referees being contacted as indicated and for details of any sickness absence over the last 2 years to be obtained. I confirm that I am entitled to live and work in the United Kingdom. | | | |
| Signed / typed: |  | Date: |  |
| **Data Protection Statement**  The personal data you provide in your application and as part of the recruitment process will only be held and processed for the purpose of the selection processes of the SDNPA and in connection with any subsequent employment, unless otherwise indicated. Your data will be retained only for as long as is permitted by UK legislation and then securely deleted.  By submitting your application and associated personal data , you: (1) declare that you have read, understood and accepted the statements set out in this data protection clause; (2) acknowledge the processing of the information contained in this application and any other personal data you may provide separately in the manner and to the extent described; (3) are authorising the SDNPA to make any necessary reference checks; and  (4) acknowledge that we may use the data provided to produce anonymised data for statistical purposes  Your full rights under the GDPR are contained within our privacy statement  which is available on our website <https://www.southdowns.gov.uk/national-park-authority/transparency/privacy-statement-2/> | | | |