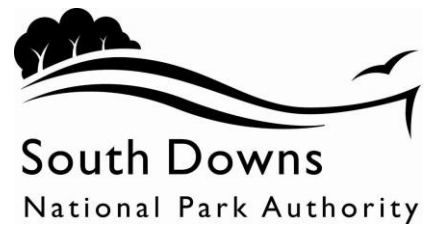


Contact details

Committee Officer on 01730 814810

Email committee.officer@southdowns.gov.uk



SOUTH DOWNS NATIONAL PARK AUTHORITY

PLANNING COMMITTEE

A meeting of the Planning Committee will be held at **10.00am on Thursday 13 June 2024**, at **The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH.**

Tim Slaney, Chief Executive (Interim) (National Park Officer)

AGENDA

1. Apologies for absence

2. Declaration of interests

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

3. Minutes of previous meeting held on 11 April 2024

To approve as a correct record the minutes of the Planning Committee meeting held on 11 April 2024 (Page 5).

4. Updates on previous Committee decisions

To receive any updates on previous Committee decisions.

5. Urgent matters

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

DEVELOPMENT MANAGEMENT

6. Local Authority: East Hampshire District Council

Application No: SDNP/23/03638/FUL - Land West of the Causeway, Petersfield

Proposal: Demolition of existing agricultural buildings and erection of up to 54 residential dwellings, together with associated highway, landscape and other associated works (resubmission of application ref. SDNP/23/01329/FUL)

Address: Land to The West of The Causeway, Petersfield, Hampshire, GU31 4LP

To consider a report by the Director of Planning (Interim)
(Report PC23/24-34 Page 13).

7. Local Authority: East Hampshire District Council

Application No: SDNP/21/04092/OUT – Petersfield Golf Club

Proposal: Use of land as lodge park for tourism use, including landscaping, access road, onsite roads, footpaths, recreational space and management office/reception. (Outline Application)

Address: Petersfield Golf Club, Tankerdale Lane, Liss, Hampshire, GU33 7QY

To consider a report by the Director of Planning (Interim)
(Report PC23/24-35 Page 47).

- 8. Local Authority: Winchester City Council**
Application No: SDNP/23/01722/FUL - Upland Park, Droxford
Proposal: 22 self-contained holiday lodges together with an on-site managers lodge, facilities/reception building, spa, car parking, alterations to the vehicular access and landscaping improvement.
Address: Upland Park, Garrison Hill, Droxford, Hampshire, SO32 3QL
To consider a report by the Director of Planning (Interim) (Report PC23/24-36 Page 71).

POLICY & STRATEGY

- 9. Adoption of the East Sussex, South Downs, and Brighton & Hove Waste & Minerals Local Plan (WMLP) Revised Policies Document (RPD) and Revised Policies Map**
To consider a report by the Director of Planning (Interim) (Report PC23/24-37 Page 117)
- 10. West Sussex Waste Local Plan (WLP) – A Five-Year Assessment of Relevance and Effectiveness**
To consider a report by the Director of Planning (Interim) (Report PC23/24-38 Page 241)
- 11. Summary of Appeal Decisions Received from 27 January 2024 – 29 May 2024**
To consider a report by the Director of Planning (Interim) (Report PC23/24-39 Page 307)

Members of the Planning Committee

Alun Alesbury, Heather Baker, Antonia Cox, John Cross, Debbie Curnow-Ford, Janet Duncton, John Hyland, Gary Marsh, Stephen McAuliffe, Robert Mocatta, Andrew Shaxson, and Daniel Stewart-Roberts.

Members' Interests

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

Access to Information

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer at committee.officer@southdowns.gov.uk or 01730 814810

Recording of Meetings

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As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you

have any queries regarding this, please contact the Governance Officer
committee.officer@southdowns.gov.uk

Public Participation

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing public.speaking@southdowns.gov.uk. The public participation protocol is available on our website www.southdowns.gov.uk/

Feedback

If you wish to give us feedback on your experience of the meeting please e-mail committee.officer@southdowns.gov.uk

