#### Contact details

Committee Officer on 01730 814810

Email committee.officer@southdowns.gov.uk



# SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE

A meeting of the Planning Committee will be held at 10.00am on Thursday 11 April 2024, at The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH.

Tim Slaney, Chief Executive (Interim) (National Park Officer)

#### **AGENDA**

# I. Apologies for absence

#### 2. Declaration of interests

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

## 3. Minutes of previous meeting held on 14 March 2024

To approve as a correct record the minutes of the Planning Committee meeting held on 14 March 2024 (Page 5).

## 4. Updates on previous Committee decisions

To receive any updates on previous Committee decisions.

## 5. Urgent matters

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

#### **DEVELOPMENT MANAGEMENT**

6. Local Authority: East Hampshire District Council

**Application No:** SDNP/23/04270/OUT – Hotel, Land North East of A3 Northbound

Interchange, Petersfield

**Proposal**: Outline planning application for the construction of a hotel (Use Class

CI) and a cycle centre (mix of flexible Use Class E(a)(b)(c)) with all

matters reserved except for access from B2070.

Address: North-East of A3 Northbound Interchange Petersfield Hampshire

To consider a report by the Director of Planning (Interim)

(Report PC23/24-29 Page 13).

7. Local Authority: East Hampshire District Council

**Application No:** SDNP/23/03766/FUL - Land South of Church Road, Steep

**Proposal**: Erection of 9 dwellings, access, parking, landscaping, and associated

works following site clearance and preparation. Revised application 29.01.24 to subdivide plot 8 into 2 units, providing an uplift in the number of units from 8 to 9. Additional revisions to the scheme to increase area of public open space, provide minor design changes to the elevations of the proposed units, re-locate garages and provide an additional swale to the south of the new public open space. Minor

increase in size to the proposed affordable units

Address: Land South of Church Road Steep Petersfield Hampshire

To consider a report by the Director of Planning (Interim)

(Report PC23/24-30 Page 43).

8. Local Authority: Winchester City Council

**Application No:** SDNP/23/01722/FUL - Upland Park, Droxford

**Proposal**: 22 self-contained holiday lodges together with an on-site managers

lodge, facilities/reception building, spa, car parking, alterations to the

vehicular access and landscaping improvement.

Address: Upland Park Garrison Hill Droxford Hampshire SO32 3QL

To consider a report by the Director of Planning (Interim)

(Report PC23/24-31 Page 67).

## **POLICY & STRATEGY**

## 9. Selborne Village Design Statement

To consider a report by the Director of Planning (Interim) (Report PC23/24-32 Page 95)

## 10. Neighbourhood Development Plan Update

To consider a report by the Director of Planning (Interim) (Report PC23/24-33 Page 217)

## **Members of the Planning Committee**

Alun Alesbury, Heather Baker, Antonia Cox, John Cross, Debbie Curnow-Ford, Janet Duncton, John Hyland, Gary Marsh, Stephen McAuliffe, Robert Mocatta, Andrew Shaxson, and Daniel Stewart-Roberts.

### **Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

## **Access to Information**

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As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer committee.officer@southdowns.gov.uk

# **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing <a href="mailto:public.speaking@southdowns.gov.uk">public.speaking@southdowns.gov.uk</a>. The public participation protocol is available on our website <a href="mailto:www.southdowns.gov.uk/">www.southdowns.gov.uk/</a>

# **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>