### TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)

# TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) ORDER 1995

#### DIRECTION MADE UNDER ARTICLE 4(1) TO WHICH ARTICLE 5(1) APPLIES

#### RELATING TO LAND AT PARK FARM, LURGASHALL

WHEREAS the Chichester District Council being the appropriate Local Planning Authority within the meaning of Article 4(6) of the Town and Country Planning (General Permitted Development) Order 1995, are satisfied that it is expedient that development of the description set out in the Schedule hereto should not be carried out on the land at Park Farm, Lurgashall, West Sussex shown edged red on the attached plan, unless permission therefore is granted on an application made under Part III of the Town and Country Planning Act 1990 (as amended)

NOW THEREFORE the said Council in pursuance of the powers conferred upon it by Article 4(1) of the Town and Country Planning (General Permitted Development) Order 1995 hereby direct that the permission granted by Article 3 of the said Order shall not apply to development on the said land of the description set out in the Schedule below (being development comprised within Class A of Part 27 (Use by Members of Certain Recreational Organisations) of Schedule 2 of the said Order)

#### SCHEDULE

Use of land by members of a recreational organisation for the purposes of recreation or instruction, and the erection or placing of tents on the land for the purposes of the use

DATED this 28th day of July 2006

THE COMMON SEAL of the CHICHESTER DISTRICT COUNCIL was hereunto affixed in the presence of

Authorised Signatory

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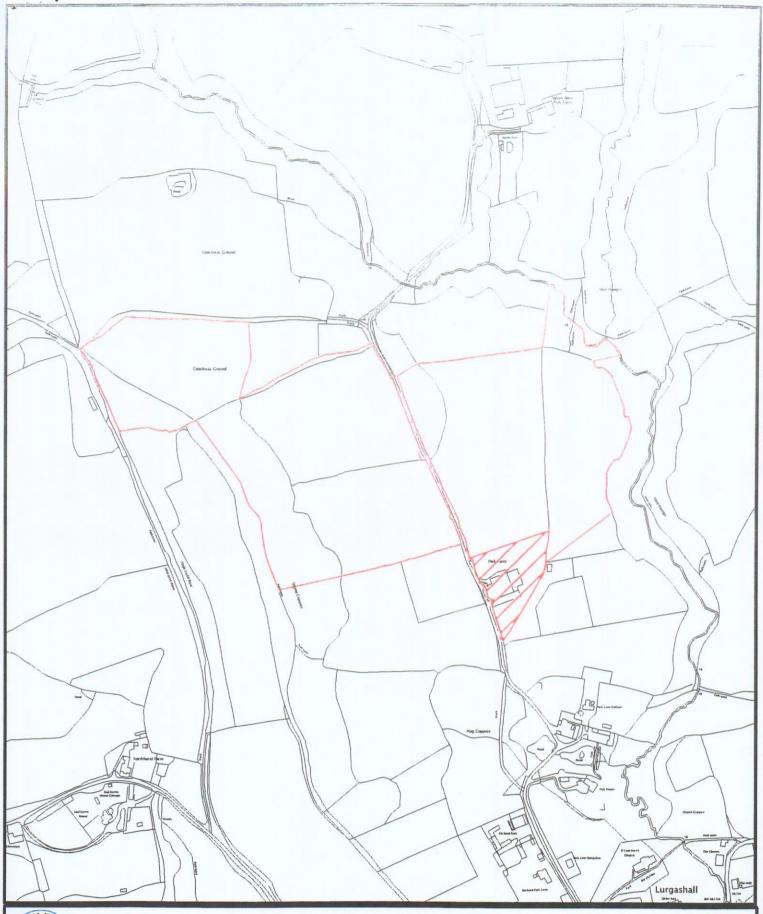
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The Secretary of State hereby approves the foregoing direction.

Date:

Signed by authority of the Secretary of State





## **CHICHESTER DISTRICT COUNCIL**

S. R. CARVELL, DIP TP, MRTPI.
HEAD OF DEVELOPMENT AND BUILDING CONTROL SERVICES



Subject: Article 4	Direction
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LOCATION:	Land at Park Farm, Lurgashall, Petworth	
File Reference: LG/00/00233/CONCOM	Scale: 1:5000	Date: 30.03.06
LG/00/00233/CONCOM		Annual Control of the

O.S. Plan Reference: SZ8096

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