

TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)

TOWN AND COUNTRY PLANNING  
(GENERAL PERMITTED DEVELOPMENT) ORDER 1995

DIRECTION MADE UNDER ARTICLE 4(1) TO WHICH ARTICLE 5(6) APPLIES  
RELATING TO LAND KNOWN AS

LAND AT PARK FARM, LURGASHALL

WHEREAS the Chichester District Council being the appropriate Local Planning Authority within the meaning of Article 4(6) of the Town and Country Planning (General Permitted Development) Order 1995, are satisfied that it is expedient that development of the description set out in the Schedule hereto should not be carried out on the land shown edged red on the attached plan, unless permission therefore is granted on an application made under Part III of the Town and Country Planning Act 1990 (as amended)

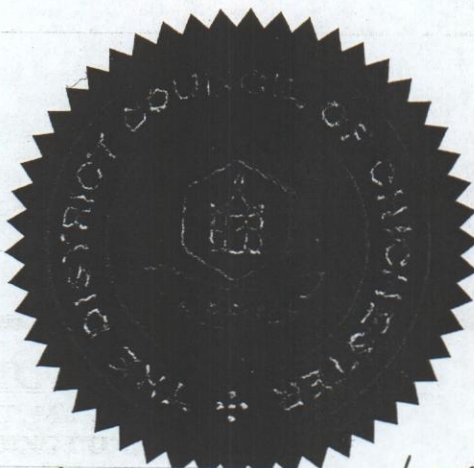
NOW THEREFORE the said Council in pursuance of the powers conferred upon it by Article 4(1) of the Town and Country Planning (General Permitted Development) Order 1995 hereby direct that the permission granted by Article 3 of the said Order shall not apply to development on the said land of the description set out in the Schedule below (being development comprised within Class B of Part 4 (Temporary Buildings and Uses) of Schedule 2 of the said Order)

SCHEDULE

The use of the land for tented camping for not more than 28 days in any calendar year and the provision on the land of any moveable structures for the purpose of that use

DATED this 11th day of May 2006

THE COMMON SEAL of the CHICHESTER )  
DISTRICT COUNCIL was hereunto )  
affixed in the presence of )



*W. Kelly*  
Authorised Signatory

/E

The Secretary of State hereby approves the foregoing direction.

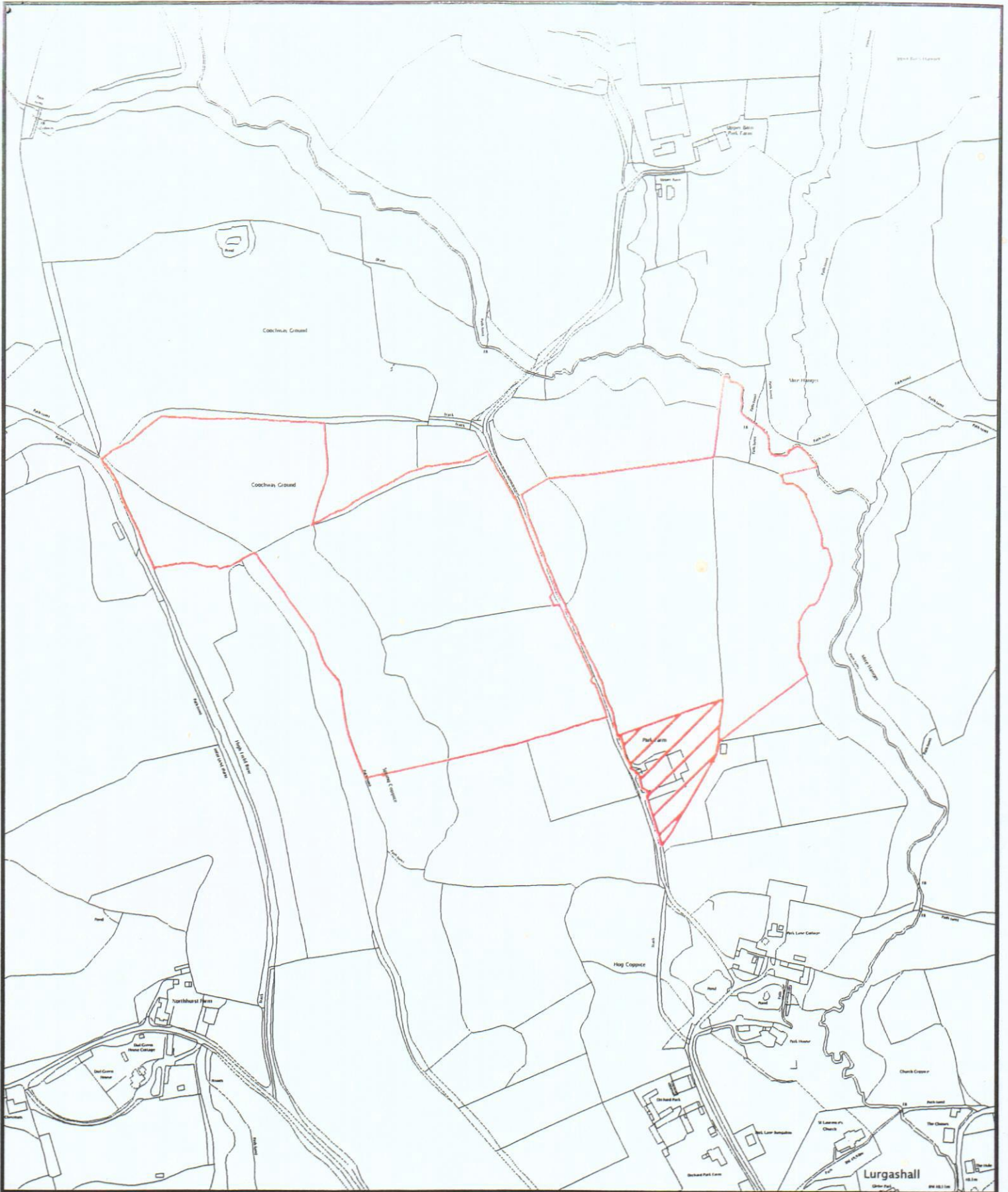
Date:

*R. Emmans*

*13 July 2006*

*114/2006*

Signed by authority of the Secretary of State



**CHICHESTER DISTRICT COUNCIL**  
**S. R. CARVELL, DIP TP, MRTPI.**  
**HEAD OF DEVELOPMENT AND BUILDING CONTROL SERVICES**



**Subject: Article 4 Direction**

**LOCATION: Land at Park Farm, Lurgashall, Petworth**

**File Reference:**  
**LG/00/00233/CONCOM**

**Scale: 1:5000**

**Date: 30.03.06**

**O.S. Plan Reference: SZ8096**

**Produced on GIS by KAB**



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