

Contact details

Committee Officer on 01730 814810

Email [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)



**SOUTH DOWNS NATIONAL PARK AUTHORITY**

**PLANNING COMMITTEE**

A meeting of the Planning Committee will be held at **10.00am on Thursday 8 December 2022**, at **The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH**.

**Trevor Beattie**, Chief Executive (National Park Officer)

**AGENDA**

**1. Apologies for absence**

**2. Declaration of interests**

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

**3. Minutes of previous meeting held on 10 November 2022**

To approve as a correct record the minutes of the Planning Committee meeting held on 10 November 2022 (Page 5).

**4. Updates on previous Committee decisions**

To receive any updates on previous Committee decisions.

**5. Urgent matters**

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

**DEVELOPMENT MANAGEMENT**

**6. Local Authority: Winchester City Council**

**Application No:** SDNP/21/00290/FUL

**Proposal:** A change of use of land from agriculture to mixed agriculture and holding of one music festival event for a number of attendees not exceeding 75,999 (plus 1,000 attendees on the Sunday for local residents) in any calendar year including retention of wooden structures within woodland and minor alterations to existing access on A31, both associated with festival use. Storage containers (storage use associated with music event) on site throughout rest of the year.

**Address:** Matterley Farm, Alresford Road, Ovington, Winchester, Hampshire, SO24 0HU

To consider a report by the Director of Planning (Report PC22/23-14 Page 9).

**7. Local Authority: Lewes District Council**

**Application No:** SDNP/21/02342/FUL

**Proposal:** Realignment and replacement of an existing single lane bridge at the A259 over the river Cuckmere, with a new two way, two lane bridge with a footpath, including re-profiling of the river and road embankments. Proposed provision of traffic calming measures between

the Seven Sisters Country Park and Seaford. Alterations to access and provision of shared surface to east of Cuckmere Inn. Provision of a habitat creation area to restore agricultural land back into wetland on the east bank of Cuckmere Valley. The application is supported by an Environmental Statement.

**Address:** Exceat Bridge, Eastbourne Road, Exceat, East Sussex

To consider a report by the Director of Planning (Report PC22/23-15 Page 41).

**8. Local Authority:** **Brighton & Hove City Council**

**Application No:** SDNP/22/02247/FUL

**Proposal:** Change of use of Ian Fraser House from Residential Care Home (C2) to provide 64 residential units (C3) including external and internal alterations to listed building, retention of associated Chapel, secure cycle storage provision, vehicle parking, conversion of existing garage to bin storage, hard and soft landscaping.

**Address:** Blind Veterans UK, Greenways, Brighton, Brighton & Hove, BN2 7BS

To consider a report by the Director of Planning (Report PC22/23-16 Page 75).

**9. Local Authority:** **Brighton & Hove City Council**

**Application No:** SDNP/22/02248/LIS

**Proposal:** Change of use of Ian Fraser House from Residential Care Home (C2) to provide 64 residential units (C3) including external and internal alterations to listed building, retention of associated Chapel, secure cycle storage provision, vehicle parking, conversion of existing garage to bin storage, hard and soft landscaping.

**Address:** Blind Veterans UK, Greenways, Brighton, Brighton & Hove, BN2 7BS

To consider a report by the Director of Planning (Report PC22/23-17 Page 101).

**10. Local Authority:** **Arun District Council**

**Application No:** SDNP/22/03525/FUL

**Proposal:** The relocation of Lansdowne Nursery from Ferring including the erection of glasshouses and agricultural workers dwelling

**Address:** Gravel Pit Long Furlong Clapham West Sussex

To consider a report by the Director of Planning (Report PC22/23-18 Page 113).

**11. Local Authority:** **East Hampshire District Council**

**Application No:** SDNP/22/03416/FUL

**Proposal:** Erection of 2 no. commercial buildings for employment use (Class B8) with roof mounted photovoltaic array along with access and servicing arrangements, car and cycle parking, landscaping and sustainable urban drainage features, external amenity areas, retention of existing boundary fencing, new pedestrian/cycle links onto Longmoor Road, off-site highways works including new bus stop, and associated works.

**Address:** Longmoor Enterprise Park, Longmoor Road, Greatham, Liss, Hampshire

To consider a report by the Director of Planning (Report PC22/23-19 Page 133).

## **POLICY & STRATEGY**

### **12. Local Plan Review and Local Development Scheme**

To consider a report by the Director of Planning (Report PC22/23-20 Page 155).

### **13. Appeals Update**

To consider a report by the Director of Planning (Report PC22/23-21 Page 163).

## **Members of the Planning Committee**

Alun Alesbury, Heather Baker, Debbie Curnow-Ford, Janet Duncton, Thérèse Evans, Gary Marsh, Robert Mocatta, Ian Phillips, Andrew Shaxson, Isabel Thurston and Richard Waring.

## **Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

## **Access to Information**

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer at [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk) or 01730 814810

## **Recording of Meetings**

The Openness of Local Government Bodies Regulations give a right to members of the public to record (film, photograph and audio-record) and report on proceedings at committee meetings. The Authority has a protocol on 'Filming, Recording and Reporting of South Downs National Park Authority Meetings' which is available [on our website](#).

As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)

## **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing [public.speaking@southdowns.gov.uk](mailto:public.speaking@southdowns.gov.uk). The public participation protocol is available on our website [www.southdowns.gov.uk/](http://www.southdowns.gov.uk/)

## **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)

