<u>Contact details</u> Committee Officer on 01730 814810 Email <u>committee.officer@southdowns.gov.uk</u>



# SOUTH DOWNS NATIONAL PARK AUTHORITY

### PLANNING COMMITTEE

A meeting of the Planning Committee will be held at 10.00am on Thursday, 14 April 2022, at The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH.

Trevor Beattie, Chief Executive (National Park Officer)

### AGENDA

#### I. Apologies for absence

#### 2. Declaration of interests

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

#### 3. Minutes of previous meeting held on 10 March 2022

To approve as a correct record the minutes of the Planning Committee meeting held on 10 March 2022 (Page 5).

# 4. Matters arising from the previous meeting minutes

To enable any matters arising from the 10 March 2022 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.

#### 5. Updates on previous Committee decisions

To receive any updates on previous Committee decisions.

#### 6. Urgent matters

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

### **DEVELOPMENT MANAGEMENT**

7.	Local Authority:	East Hampshire District Council
	Application No:	SDNP/21/06431/FUL Land North of A3 Junction The Causeway Petersfield, Hampshire
	Proposal:	Change of use and redevelopment of the site to provide a recharge centre for electrically powered vehicles, with control and battery room and secure area for the delivery and storage of Bio Gas. Up to 60 ecolodges (Use Class C1), and engineering work to create an earth sheltered block comprising up to 1,330m2 of tunnel floor space for a flexible mix of uses within classes C1 and $E(a)(b)(c)$ . The formation of a two-way entrance off the B2070, the laying of a perimeter vehicular access road, with link roads, cycle tracks, and areas of hardstanding to provide up to 127 parking spaces. Engineering work for the purpose of landscaping and operations to install drainage infrastructure.
	Address:	Land North of A3 Junction The Causeway Petersfield, Hampshire
		To consider a report by the Director of Planning (Report PC 21/22-48 Page 9).

Local Authority:	Horsham District Council
<b>Application No:</b>	SDNP/21/00627/OUT – Lodge Hill Education Centre
Proposal:	Outline application, with all matters reserved, other than means of access for the construction of up to 5 dwellings to enable improvement and capital works at the Lodge Hill Centre
Address:	Lodge Hill Education Centre, London Road, Watersfield, Pulborough, West Sussex RH10 ILZ
	To consider a report by the Director of Planning (Report PC 21/22-49 Page 31).

# **STRATEGY & POLICY**

8.

### 9. Planning Position Statement Update

To consider a report by the Director of Planning (Report PC 21/22-50 Page 83).

10. Revisions to SDNPA Statement of Community Involvement (SCI) to Incorporate Review of Publicity Relating to Non-Statutory Planning Pre-Application Service

To consider a report by the Director of Planning (Report PC 21/22-51 Page 93).

#### Members of the Planning Committee

Alun Alesbury, Heather Baker, Janet Duncton, Thérèse Evans, Barbara Holyome, Diana van der Klugt, Gary Marsh, Robert Mocatta, Vanessa Rowlands, Andrew Shaxson and Richard Waring.

#### **Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

### Access to Information

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer at <u>committee.officer@southdowns.gov.uk</u> or 01730 814810

### **Recording of Meetings**

The Openness of Local Government Bodies Regulations give a right to members of the public to record (film, photograph and audio-record) and report on proceedings at committee meetings. The Authority has a protocol on 'Filming, Recording and Reporting of South Downs National Park Authority Meetings' which is available <u>on our website</u>.

As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer <u>committee.officer@southdowns.gov.uk</u>

# **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing <u>public.speaking@southdowns.gov.uk</u>. The public participation protocol is available on our website <u>www.southdowns.gov.uk/</u>

Due to ongoing Covid restrictions the number of persons in physical attendance at the meeting will be limited. Priority will be given to public speakers first, after which places will be allocated on a 'first come, first served' basis.

### Feedback

If you wish to give us feedback on your experience of the meeting please e-mail <u>committee.officer@southdowns.gov.uk</u>