#### Contact details

Committee Officer on 01730 814810

Email committee.officer@southdowns.gov.uk



### **SOUTH DOWNS NATIONAL PARK AUTHORITY**

#### **PLANNING COMMITTEE**

A meeting of the Planning Committee will be held at 10.00am on Thursday, 20 January 2022, at The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH.

Trevor Beattie, Chief Executive (National Park Officer)

#### **AGENDA**

# I. Apologies for absence

### 2. Declaration of interests

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

# 3. Minutes of previous meeting held on 9 December 2021

To approve as a correct record the minutes of the Planning Committee meeting held on 9 December 2021 (Pages 5-12).

# 4. Matters arising from the previous meeting minutes

To enable any matters arising from the 9 December 2021 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.

### 5. Updates on previous Committee decisions

To receive any updates on previous Committee decisions.

# 6. Urgent matters

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

### **DEVELOPMENT MANAGEMENT**

7. Local Authority: Chichester District Council

**Application No:** SDNP/21/04615/FUL

**Proposal**: Development of a residential care home (Uses Class C2) and part

reconfiguration of the existing car park

Address: The Grange Development Site, Bepton Road, Midhurst, West Sussex

**GU29 0HD** 

To consider a report by the Director of Planning (Report PC 21/22-33,

Pages 13-36).

8. Local Authority: East Hampshire District Council

**Application No:** SDNP/21/03755/FUL

**Proposal:** Demolition of the existing Bulmer House and construction of a new 56

apartment extra care scheme and day centre with associated

landscaping.

Address: Bulmer House, 4 Ramshill, Petersfield, Hampshire GU31 4AP

To consider a report by the Director of Planning (Report PC 21/22-34,

Pages 37-60).

9. Local Authority: East Hampshire District Council

**Application No:** SDNP/21/03545/OUT

**Proposal**: Outline planning application for up to 10 dwellings for self-build,

including approval of access and layout, with all matters reserved

**Address:** Land West and North of Windward Reservoir Lane, Petersfield,

Hampshire GU32 2HX

To consider a report by the Director of Planning (Report PC 21/22-35,

Pages 61-86).

10. Local Authority: Winchester City Council

**Application No:** SDNP/21/05479/FUL

Proposal: Proposed Agricultural Building and associated Infrastructure (Inclusive

of Hardstand, Attenuation Pond and Landscaping)

Address: Bramdean Farm, Petersfield Road, Bramdean, Hampshire SO24 0LR

To consider a report by the Director of Planning (Report PC 21/22-36

Pages 87-110).

#### **STRATEGY & POLICY**

11. Summary of appeal decisions received from 19 August 2021 – 29 December 2021

To consider a report by the Director of Planning (Report PC 21/22-37, Pages 111-130).

## **Members of the Planning Committee**

Alun Alesbury, Heather Baker, Janet Duncton, Thérèse Evans, Barbara Holyome, Diana van der Klugt, Gary Marsh, Robert Mocatta, Vanessa Rowlands, Andrew Shaxson and Richard Waring

# **Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

# Access to Information

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer at <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a> or 01730 814810

# **Recording of Meetings**

The Openness of Local Government Bodies Regulations give a right to members of the public to record (film, photograph and audio-record) and report on proceedings at committee meetings. The Authority has a protocol on 'Filming, Recording and Reporting of South Downs National Park Authority Meetings' which is available on our website.

As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>

# **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing <a href="mailto:public.speaking@southdowns.gov.uk">public.speaking@southdowns.gov.uk</a>. The public participation protocol is available on our website <a href="www.southdowns.gov.uk/">www.southdowns.gov.uk/</a>

Due to ongoing Covid restrictions the number of persons in physical attendance at the meeting will be strictly limited. Priority will be given to public speakers first, after which places will be allocated on a 'first come, first served' basis.

### **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>