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## **SOUTH DOWNS NATIONAL PARK AUTHORITY**

### **PLANNING COMMITTEE**

A meeting of the Planning Committee will be held at **10.00am on Thursday, 11 November 2021**, at **The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH**.

**Trevor Beattie**, Chief Executive (National Park Officer)

### **AGENDA**

**1. Apologies for Absence**

**2. Declaration of Interests**

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

**3. Minutes of previous meeting held on 14 October 2021**

To approve as a correct record the minutes of the Planning Committee meeting held on 14 October 2021 (Pages 5-12).

**4. Matters arising from the previous meeting minutes**

To enable any matters arising from the 14 October 2021 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.

**5. Updates on previous Committee decisions**

To receive any updates on previous Committee decisions.

**6. Urgent Matters**

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

### **DEVELOPMENT MANAGEMENT**

**7. Local Authority East Hants District Council**

**Application No: SDNP/21/0381 I/FUL - Land Adjacent to Coppice Cottages**

**Proposal:** Development of 12 new dwellings comprising 2 no. detached two-storey houses, 6 no. semi-detached two-storey houses, 1 no. two-storey building comprising 4 flats, detached car barns 2 no. new accesses from Coombe Road, new footpath attenuation pond, swales and landscape buffer on southern boundary.

**Address:** Land Adjacent to Coppice Cottages, Coombe Road, East Meon, Petersfield, Hants GU32 1NX

To consider a report by the Director of Planning (Report PC 21/22-23, Pages 13-26).

**8. Local Authority: East Hants District Council**

**Application No: SDNP/20/05058/FUL - Paris House, Frenchmans Road**

**Proposal:** The erection of a Class E retail unit with access, car parking and associated works.

**Address:** Paris House, Frenchmans Road, Petersfield, Hants GU32 3AW

To consider a report by the Director of Planning (Report PC 21/22-24, Pages 27-64).

- 9. Local Authority: East Hants District Council**  
**Application No: SDNP/21/04144/FUL - Broadview Farm, Alton**  
**Proposal:** Change of use of agricultural land to glamping site to include 6 timber framed glamping tents for holiday accommodation all year round, with associated parking  
**Address:** Broadview Farm, Blacknest Road, Binsted, Alton GU34 4PX  
 To consider a report by the Director of Planning (Report PC 21/22-25, Pages 65-78).
- 10. Local Authority: Horsham District Council**  
**Application No: SDNP/21/02752/LIS – The Granary, Greatham**  
**Proposal:** Conversion of a grade II listed granary barn with associated outbuildings and the reinstatement of collapsed structures into a single dwelling with guest accommodation  
**Address:** The Granary, Greatham Lane, Greatham RH20 2ES  
 To consider a report by the Director of Planning (Report PC 21/22-26, Pages 79-98).
- 11. Local Authority: Lewes District Council**  
**Application No: SDNP/21/00398/FUL - Ridgeview Winery, Ditchling**  
**Proposal:** New hospitality suite within the existing winery and the creation of a new AI fresco area with associated landscaping.  
**Address:** Ridgeview Winery, Fragbarrow, Lane Ditchling, East Sussex BN6 8TP  
 To consider a report by the Director of Planning (Report PC 21/22-27, Pages 99-120).

### **Members of the Planning Committee**

Alun Alesbury, Heather Baker, Janet Duncton, Thérèse Evans, Barbara Holyome, Diana van der Klugt, Gary Marsh, Robert Mocatta, Vanessa Rowlands, Andrew Shaxson and Richard Waring.

### **Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

### **Access to Information**

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As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair

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### **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing [public.speaking@southdowns.gov.uk](mailto:public.speaking@southdowns.gov.uk). The public participation protocol is available on our website [www.southdowns.gov.uk/](http://www.southdowns.gov.uk/)

Due to ongoing Covid restrictions the number of persons in physical attendance at the meeting will be strictly limited. Priority will be given to public speakers first, after which places will be allocated on a 'first come, first served' basis..

### **Feedback**

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