Contact details

Committee Officer on 01730 814810

Email committee.officer@southdowns.gov.uk

# **SOUTH DOWNS NATIONAL PARK AUTHORITY**

# PLANNING COMMITTEE

A meeting of the Planning Committee will be held at 10.00am on Thursday, 14 October 2021, at The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH.

**Trevor Beattie,** Chief Executive (National Park Officer)

#### **AGENDA**

South Downs

National Park Authority

## I. Apologies for Absence

#### 2. Declaration of Interests

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

## 3. Minutes of previous meeting held on 9 September 2021

To approve as a correct record the minutes of the Planning Committee meeting held on 9 September 2021 (Pages 5-16).

## 4. Matters arising from the previous meeting minutes

To enable any matters arising from the 9 September 2021 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.

## 5. Updates on previous Committee decisions

To receive any updates on previous Committee decisions.

## 6. Urgent Matters

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

## **DEVELOPMENT MANAGEMENT**

7. Local Authority: Chichester District Council

**Application No:** SDNP/21/00924/CND

Proposal: Variation on Condition No. 2 (plans) on SDNP/15/01862/FUL

Address: Land at Rotherlea, Dawtrey Road, West Sussex, GU28 0EA

To consider a report by the Director of Planning (Report PC 21/22-

16, Pages 17-30).

8. Local Authority Horsham District Council

Application No: SDNP/21/02751/FUL & SDNP/21/02752/LIS

**Proposal:** Conversion of a grade II listed granary barn with associated

outbuildings and the reinstatement of collapsed structures into a

single dwelling with guest accommodation

Address: The Granary, Greatham Lane, Greatham, RH20 2ES

To consider a report by the Director of Planning (Report PC 21/22-

17, Pages 31-54).

9. Local Authority: Chichester District Council

**Application No:** SDNP/21/01966/FUL

**Proposal:** Proposed construction of Holiday Accommodation in two dwellings,

three Shepherd's Huts and a separate storage/machinery

bay/workshop with cold meat store, Keeper's lodge facilities, office accommodation and associated works together with a 20kw PV array

on top of the existing agricultural barn.

Address: Drews Farm Diddybones Nap, Forestside Stoughton, PO9 6EH

To consider a report by the Director of Planning (Report PC 21/22-

18, Pages 55-70).

#### **STRATEGY & POLICY**

#### 10. Infrastructure Business Plan 2021

To consider a report by the Director of Planning (Report PC 21/22-19, Pages 71-152).

## 11. Twyford Neighbourhood Development Plan Decision Statement

To consider a report by the Director of Planning (Report PC 21/22-20, Pages 153-246).

## 12. Kingston Conservation Area Appraisal and Management Plan

To consider a report by the Director of Planning (Report PC 21/22-21, Pages 247-304).

## 13. Poynings Conservation Area Appraisal and Management Plan

To consider a report by the Director of Planning (Report PC 21/22-22 Pages 305-344)

## **Members of the Planning Committee**

Alun Alesbury, Heather Baker, Janet Duncton, Thérèse Evans, Barbara Holyome, Diana van der Klugt, Gary Marsh, Robert Mocatta, Vanessa Rowlands, Andrew Shaxson and Richard Waring.

#### **Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

#### **Access to Information**

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer at <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a> or 01730 814810.

## **Recording of Meetings**

The Openness of Local Government Bodies Regulations give a right to members of the public to record (film, photograph and audio-record) and report on proceedings at committee meetings. The Authority has a protocol on 'Filming, Recording and Reporting of South Downs National Park Authority Meetings' which is available on our website.

As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer committee.officer@southdowns.gov.uk

## **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing <a href="mailto:public.speaking@southdowns.gov.uk">public.speaking@southdowns.gov.uk</a>. The public participation protocol is available on our website <a href="www.southdowns.gov.uk/">www.southdowns.gov.uk/</a>.

Due to ongoing Covid restrictions the number of persons in physical attendance at the meeting will be strictly limited. Priority will be given to public speakers first, after which places will be allocated on a 'first come, first served' basis. Anyone wishing to attend the meeting in person, who is not already registered to speak at the meeting, should email <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>.

## **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>