Committee Officer on 01730 814810

Email committee.officer@southdowns.gov.uk



# SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE

A meeting of the Planning Committee will be held at 10.00 am on Thursday, 11th February, 2021 at the Online via Zoom Cloud Meetings

Trevor Beattie, Chief Executive (National Park Officer)

## **AGENDA**

# I. Apologies for absence

# 2. Declaration of interests

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

3. Minutes of previous meeting held on 21 January 2021 (Pages 3 - 6)

To approve as a correct record the minutes of the Planning Committee meeting held on 21 January 2021.

4. Matters arising from the previous meeting minutes

To enable any matters arising from the 21 January 2021 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.

5. Updates on previous Committee decisions

To receive any updates on previous Committee decisions.

## 6. Urgent matters

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency due to special circumstances.

# **DEVELOPMENT MANAGEMENT**

7. Application No: SDNP/20/02390/FUL - Coastguard Cottages (Pages 7 - 24)

Local Authority: Lewes District Council

**Proposal:** Repair, reconstruction and extension of existing sea defences.

**Address:** 1 - 2 Cuckmere Cottages, South Hill, Cuckmere Haven, Seaford. East Sussex. BN25 4AR To consider a report by the Director of Planning (Report PC20/21-29).

8. Application No: SDNP/20/01796/FUL - Smugglers Copse (Pages 25 - 54)

Local Authority: Chichester District Council

**Proposal:** Change of use from forestry to mixed use comprising forestry, production of forestry products, education and training courses and associated camping. Erection of barn for use for forestry, production of forestry products, education and training courses. Erection of toilet and shower building. Retention of roundhouse, framing bed, pizza oven, IBC and solar panel. **Address:** Smugglers Copse Borden Milland West Sussex.

To consider a report by the Director of Planning (Report PC20/21-30).

9. Application No.: SDNP/20/01535/FUL – Butser Hill Lime Works (Pages 55 - 72)

**Local Authority:** South Downs National Park Authority (Hampshire)

**Proposal:** The extraction of 343,670 tonnes of chalk (156,214 cubic metres x 2.2 tonnes per cubic metre) and the importation of 1,149,000 tonnes (633,333 cubic metres x1.8 tonnes per cubic metre) of clean inert waste/soils and clays and the importation of approximately 31,000 tonnes of top soil (21,000 cubic metres x 1.4 tonnes per cubic metre) with the continuation of ancillary recycling operations until 31st December 2028..

**Address:** Butser Hill Lime Works Ltd, Butser Hill, Buriton, Petersfield, Hampshire. GU31 5SP To consider a report by the Director of Planning (Report PC20/21-31).

#### **STRATEGY & POLICY**

10. Update on the progress of the Review of the Hampshire Minerals and Waste Plan (2013) (Pages 73 - 292)

To consider a report by the Director of Planning (Report PC20/21-32).

II. Enforcement Update (Pages 293 - 294)

To consider a report by the Director of Planning (Report PC20/21-33).

12. Summary of appeal decisions received from 24 September 2020 - 20 January 2021 (Pages 295 - 317)

To consider a report by the Director of Planning (Report PC20/21-34).

# **Members of the Planning Committee**

Alun Alesbury, Heather Baker, Janet Duncton, Thérèse Evans, Barbara Holyome, Diana van der Klugt, Gary Marsh, Robert Mocatta, Vanessa Rowlands, Andrew Shaxson and Richard Waring Ex officio Members (may participate on Policy items but not vote): Ian Phillips

## **Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

## **Access to Information**

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As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer committee.officer@southdowns.gov.uk

#### **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12 noon, 3 working days before the meeting by e-mailing <a href="mailto:public.speaking@southdowns.gov.uk">public.speaking@southdowns.gov.uk</a>. The public participation protocol is available on our website <a href="www.southdowns.gov.uk/">www.southdowns.gov.uk/</a>

# **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>