

## Report to the Secretary of State for Environment, Food and Rural Affairs

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An Inspector appointed by the Secretary of State for Environment, Food and Rural Affairs

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## THE SOUTH DOWNS NATIONAL PARK INSPECTOR'S REPORT

Volume 3

## SOUTH DOWNS NATIONAL PARK

## VOLUME 3

- 1. Maps 1A and 1B showing generalised boundary for a more focussed National Park.
- 2. Key to A4 Boundary Maps.
- 3. Bundle of designation order boundary maps including recommended changes.

**Note**: Additional land recommended for inclusion in any New South Downs National Park is marked in red.

Land recommended for exclusion is marked in blue.