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4 April 2018

# SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE

A meeting of the Planning Committee will be held at 10.00am on 12 April 2018 at The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH Trevor Beattie

Chief Executive (National Park Officer)

#### **AGENDA**

# I. Apologies for absence

## 2. Declaration of interests

To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.

# 3. Minutes of previous meeting held on 8 March 2018

To approve as a correct record the minutes of the Planning Committee meeting held on 8 March 2018 (Page 1).

## 4. Matters arising

To enable any matters arising from the 8 March 2018 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.

# 5. Updates on previous Committee decisions

To receive any updates on previous Committee decisions.

#### 6. Urgent matters

To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency to due special circumstances.

## **DEVELOPMENT MANAGEMENT**

## **East Hampshire District Council**

7. Application Nos: SDNP/17/06506/FULProposal: Erection of 77 dwellings.

Address: Land North East of Andlers Ash Nursery, Andlers Ash Road, Liss,

**Hampshire** 

To consider a report by the Director of Planning (Report PC18/18 Page 7).

#### **Lewes District Council**

8. Application Nos: SDNP/17/03100/FUL

**Proposal**: Construction of three blocks with 41 residential units (C3), new

business floorspace (Bla/Blc) together with associated parking,

external amenity space and landscaping.

Address: Land at Units 6-8 Brooks Road, Lewes, East Sussex

To consider a report by the Director of Planning (Report PC19/18 Page 41).

## **East Hampshire District Council**

**9.** Application Nos: SDNP/17/00554/FUL & SDNP/17/00595/LIS

**Proposal**: Proposed Conversion of Tithe Barn, Monks Walk and the Garage

building to form 5 dwellings (net increase of 4 units).

Address: Manor House, North Lane, Buriton, Petersfield, Hampshire, GU31

5RT

To consider a report by the Director of Planning (Report PC20/18 Page 69).

#### **STRATEGY & POLICY**

# 10. Making of the Bury NDP

To consider a report by the Director of Planning (Report PC21/18 Page 141).

## 11. Making of Patching NDP

To consider a report by the Director of Planning (Report PC22/18 Page 147).

## 12. Making of Plumpton NDP

To consider a report by the Director of Planning (Report PC23/18 Page 153).

# 13. Quarterly Neighbourhood Planning Updates

To consider a report by the Director of Planning (Report PC24/18 Page 159).

## 14. To note the date and venue of the next meeting

Thursday 10 May 2018, 10am, Memorial Hall, South Downs Centre, Midhurst

## To all Members of the Planning Committee:

Alun Alesbury (Deputy Chair), Heather Baker, David Coldwell, Neville Harrison (Chair), Barbara Holyome, Roger Huxstep, Doug Jones, Tom Jones, Gary Marsh, Robert Mocatta, Ian Phillips Ex officio Members (may participate on Policy items but not vote): Margaret Paren, Norman Dingemans

#### **Members' interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

#### Access to information

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer on <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a> or 01730 814810

## **Recording of meetings**

The Openness of Local Government Bodies Regulations give a right to members of the public to record (film, photograph and audio-record) and report on proceedings at committee meetings. The Authority has a protocol on 'Filming, Recording and Reporting of South Downs National Park Authority Meetings' which is available on our website.

As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>

## **Public participation**

Anyone wishing to speak at the meeting should register their request no later than 12:00 on the Monday preceding the Thursday meeting with <a href="mailto:public.speaking@southdowns.gov.uk">public.speaking@southdowns.gov.uk</a> The public speaking protocol is available on the website <a href="https://www.southdowns.gov.uk">www.southdowns.gov.uk</a>

Please note that there is no catering provision for members of the public during meal breaks. However there are cafes, pubs and shops in Midhurst town centre, approximately 5 minutes' walk away.

## **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail <a href="mailto:committee.officer@southdowns.gov.uk">committee.officer@southdowns.gov.uk</a>