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10 January 2018

## **SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE**

A meeting of the Planning Committee will be held at **10.00am on 18 January 2018 at The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH**

**Trevor Beattie**  
Chief Executive (National Park Officer)

### **AGENDA**

- 1. Apologies for absence**
- 2. Declaration of interests**  
To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.
- 3. Minutes of previous meeting held on 14 December 2017**  
To approve as a correct record the minutes of the Planning Committee meeting held on 14 December 2017 (Page 1).
- 4. Matters arising**  
To enable any matters arising from the 14 December 2017 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.
- 5. Updates on previous Committee decisions**  
To receive any updates on previous Committee decisions.
- 6. Urgent matters**  
To consider any matters on the agenda which the Chair agrees should be considered as a matter of urgency to due special circumstances.

### **DEVELOPMENT MANAGEMENT**

#### **Winchester City Council**

- 7. Application Nos: SDNP/17/03850/CND & SDNP/17/03856/CND**  
**Proposal:** SDNP/17/03850/CND - Variation of conditions 2 and 12 on planning consent SDNP/16/02767/FUL to reflect new access arrangements.  
SDNP/17/03856/CND - Variation of conditions 2 and 12 on planning consent SDNP/16/02757/FUL to reflect new access arrangements.  
**Address:** Vernon House, Warnford Road, Corhampton, SO32 3ND  
To consider a report by the Director of Planning (Report PC01/18 Page 9).

#### **Winchester City Council**

- 8. Application Nos: SDNP/17/03849/FUL**  
**Proposal:** New access arrangements to connect between De Ports Heights and Warnford Road (A32) adjacent to Vernon House. To include a new link between the already approved roads and the closure of the Vernon House junction to vehicles  
**Address:** Vernon House, Warnford Road, Corhampton, SO32 3ND  
To consider a report by the Director of Planning (Report PC02/18 Page 49).

## **East Hampshire District Council**

### **9. Application Nos: SDNP/17/03513/OUT**

**Proposal:** The construction of a C2 assisted living community for older people consisting of apartments, cottages and a community hub.

**Address:** Land East Of Harrier Way, Petersfield, GU31 4EZ

To consider a report by the Director of Planning (Report PC03/18 Page 71).

## **Winchester City Council**

### **10. Application Nos: SDNP/17/04623/FUL**

**Proposal:** Small-scale soil recycling facility.

**Address:** The Lambing Yard, Church Lane, Hambledon, Hampshire, PO7 4RT

To consider a report by the Director of Planning (Report PC04/18 Page 103).

## **SDNPA (Formerly Mid Sussex)**

### **11. Application Nos: SDNP/17/03762/CND**

**Proposal:** Variation of condition 2 on planning consent SDNP/15/04159/FUL to increase the number of caravans (as defined within the Caravan Sites and Control of Development Act 1960 and the Caravan Sites Act 1968) to 2 mobile homes and 2 touring caravans and ancillary dayroom.

**Address:** Market Gardens, Clappers Lane, Fulking, BN5 9NH

To consider a report by the Director of Planning (Report PC05/18 Page 125).

## **STRATEGY & POLICY**

### **12. Draft Development Brief for Land South of London Road, Coldwaltham**

To consider a report by the Director of Planning (Report PC06/18 Page 139).

### **13. Draft Development Brief for Land at Pulens Lane, Sheet**

To consider a report by the Director of Planning (Report PC07/18 Page 143).

### **14. Draft Development Brief for Holmbush Caravan Park, Midhurst**

To consider a report by the Director of Planning (Report PC08/18 Page 147).

### **15. Draft Development Brief for the West Sussex County Council Depot and Former Brickworks Site, Midhurst**

To consider a report by the Director of Planning (Report PC09/18 Page 151).

### **16. Quarterly Update on the Progress of Neighbourhood Planning**

To consider a report by the Director of Planning (Report PC10/18 Page 155).

### **17. To note the date and venue of the next meeting**

Thursday 8 February 2018, 10am, Memorial Hall, South Downs Centre, Midhurst

## **To all Members of the Planning Committee:**

Alun Alesbury (Deputy Chair)	Heather Baker	David Coldwell	Neville Harrison (Chair)
Barbara Holyome	Roger Huxstep	Doug Jones	Tom Jones
Gary Marsh	Robert Mocatta	Ian Phillips	
Ex officio Members		Margaret Paren	Norman Dingemans

(may participate on Policy items but not vote)

## **Members' interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of

business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

### **Access to information**

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer on [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk) or 01730 814810

### **Recording of meetings**

The Openness of Local Government Bodies Regulations give a right to members of the public to record (film, photograph and audio-record) and report on proceedings at committee meetings. The Authority has a protocol on 'Filming, Recording and Reporting of South Downs National Park Authority Meetings' which is available [on our website](#).

As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)

### **Public participation**

Anyone wishing to speak at the meeting should register their request no later than 12:00 on the Monday preceding the Thursday meeting with [public.speaking@southdowns.gov.uk](mailto:public.speaking@southdowns.gov.uk). The public speaking protocol is available on the website [www.southdowns.gov.uk](http://www.southdowns.gov.uk)

Please note that there is no catering provision for members of the public during meal breaks. However there are cafes, pubs and shops in Midhurst town centre, approximately 5 minutes' walk away.

### **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)

