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**South Downs**  
National Park Authority

Wednesday 7 June 2017

## **SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE**

A meeting of the Planning Committee will be held at **10.00am on 15 June 2017** at **The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH**

**Trevor Beattie**

Chief Executive (National Park Officer)

### **AGENDA**

- 1. Apologies for absence**
- 2. Declaration of interests**  
To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.
- 3. Minutes of previous meeting held on 11 May 2017**  
To approve as a correct record the minutes of the Planning Committee meeting held on 11 May 2017 (Page 1).
- 4. Matters Arising**  
To enable any matters arising from the 11 May 2017 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.
- 5. Updates on previous Committee decisions**  
To receive any updates on previous Committee decisions.
- 6. Urgent matters**  
To consider any matter on the agenda which the Chair agrees should be considered as a matter of urgency to due special circumstances.

### **STRATEGY & POLICY**

- 7. Draft Pre-Submission South Downs Local Plan**  
To consider a report by the Director of Planning (Report PC32/17 Page 5).
- 8. SDNPA response to the Pre-Submission (Regulation 14) Consultation on the Lewes Neighbourhood Development Plan**  
To consider a report by the Director of Planning (Report PC33/17 Page 13).
- 9. Making of the Amberley Neighbourhood Development Plan**  
To consider a report by the Director of Planning (Report PC34/17 Page 43).
- 10. Making of the Woodmancote Neighbourhood Development Plan**  
To consider a report by the Director of Planning (Report PC35/17 Page 49).
- 11. Southease Conservation Area Appraisal and Management Plan (CAAMP)**  
To consider a report by the Director of Planning (Report PC36/17 Page 53).
- 12. East Chiltington Conservation Area Appraisal and Management Plan (CAAMP)**  
To consider a report by the Director of Planning (Report PC37/17 Page 101).

## **DEVELOPMENT MANAGEMENT**

### **WINCHESTER CITY COUNCIL**

- 13. Application No: SDNP/16/05360/FUL**  
**Proposal: Erection of an indoor riding arena, conversion of part of an existing portal frame barn to provide 13 stables, change of use of land from agricultural to equestrian use. The provision of a new access road and 20 space car park, relocation and erection of a horse walker.**
- Address: Manor Farm, Alresford Road, Itchen Stoke, SO24 0QT.**
- To consider a report by the Director of Planning (Report PC38/17 Page 131).

### **CHICHESTER DISTRICT COUNCIL**

- 14. Application No: SDNP/17/01088/OUT**  
**Proposal: Outline planning application for the erection of up to 20 open market and 12 affordable dwellings with associated residential curtilages, parking and turning areas, the provision of a new vehicular access road, the provision of a new combined pedestrian/cycleway, the provision of a new footpath along part of the former Chichester/Midhurst railway line and the provision of a surface water detention basin.**
- Address: Land South of Barlavington Way, Midhurst, West Sussex, GU29 9TG.**
- To consider a report by the Director of Planning (Report PC39/17 Page 155).

### **CHICHESTER DISTRICT COUNCIL**

- 15. Application No: SDNP/16/06305/FUL**  
**Proposal: Change of use of field to overflow car park.**
- Address: Park House Hotel, Bepton Road, Bepton, GU29 0JB**
- To consider a report by the Director of Planning (Report PC40/17 Page 173).

### **BRIGHTON & HOVE CITY COUNCIL**

- 16. Application No: SDNP/16/03035/FUL**  
**Proposal: Retrospective application for the retention of 10' x 8' shed. Shed to be used for storage of ride-on-mower and ancillary equipment associated with the maintenance of a wild flower conservation meadow on the land.**
- Address: Land Behind 33 Wivelsfield Road, Saltdean, Brighton, BN2 8FP.**
- To consider a report by the Director of Planning (Report PC41/17 Page 189).

### **SOUTHDOWNS NATIONAL PARK AUTHORITY**

- 17. Application No: SDNP/17/02057/ADV, SDNP/17/02058/ADV, SDNP/17/02059/ADV, SDNP/17/02060/ADV**
- Proposals: Display non-illuminated boundary marker at the following locations:**
- Land adjacent to Ditchling Road, Hollinbury Hill - Our Ref-B&HCC1/16**
  - Land adjacent to A272 Wisborough Green - Our Ref-WSCC1/10**
  - Land adjacent to A2146 Hares Lane - Our Ref-WSCC2/6c**
  - Land adjacent to A286 Camelsdale - Our Ref-WSCC3/8**
  - Land adjacent to A286 Lavant - Our Ref-WSCC4/9**
  - Land adjacent to A283 Stopham Road - Our Ref-WSCC5/11**
  - Land adjacent to A29 Pulborough - Our Ref-WSCC6/12**
  - Land adjacent to A29 Slindon - Our Ref-WSCC7/13**
  - Land adjacent to A283 Shoreham - Our Ref-WSCC8/15**

Land adjacent to A31 Chilcomb - Our Ref-HCC1/1  
Land adjacent to Hambledon Road, Clanfield - Our Ref-HCC2/3a  
Land adjacent to A32 Chawton - Our Ref-HCC3/4  
Land adjacent to B3006 Selborne - Our Ref-HCC4/5  
Land adjacent to A325 Iphook/Bordon - Our Ref-HCC5/7  
Land adjacent to A2 Wickham - Our Ref-HCC6/2  
Land adjacent to B2112 Ditchling - Our Ref-ESCC1/17  
Land adjacent to A275 Cooksbridge - Our Ref-ESCC2/18  
Land adjacent to A259 Seaford - Our Ref-ESCC3/19  
Land adjacent to A275 Eastbourne - Our Ref-ESCC4/20  
See supporting documents for sign specifications and location information.

**Address:** Various locations in the SDNP please see description for more details.

To consider a report by the Director of Planning (Report PC42/17 Page 197).

**18. To Note the Date and Venue of the next meeting – 10am on Thursday 13 July 2017.**

**To all Members of the Planning Committee:**

Alun Alesbury (Deputy Chair)	Heather Baker	David Coldwell	Neville Harrison (Chair)
Barbara Holyome	Doug Jones	Tom Jones	Gary Marsh
Robert Mocatta	Ian Phillips	Amber Thacker	

Ex officio Members (may participate on Policy items but not vote)      Margaret Paren      Norman Dingemans

**Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

**Access to Information**

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As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)

**Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12:00 on the Monday preceding the Thursday meeting with [public.speaking@southdowns.gov.uk](mailto:public.speaking@southdowns.gov.uk) The public speaking protocol is available on the website [www.southdowns.gov.uk](http://www.southdowns.gov.uk)

Please note that there is no catering provision for members of the public during meal breaks. However there are cafes, pubs and shops in Midhurst town centre, approximately 5 minutes' walk away.

### **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)