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## **SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE**

A meeting of the Planning Committee will be held at **10.00am on 13 April 2017** at **The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH**

**Trevor Beattie**  
Chief Executive (National Park Officer)

### **AGENDA**

#### **PART I**

- 1. Apologies for absence**
- 2. Declaration of Interests**  
To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.
- 3. Minutes of previous meeting held on 9 March 2017**  
To approve as a correct record the minutes of the Planning Committee meeting held on 9 March 2017 (Page 1).
- 4. Matters arising**  
To enable any matters arising from the 9 March 2017 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.
- 5. Updates on previous Committee decisions**  
To receive any updates on previous Committee decisions.
- 6. Urgent Matters**  
To consider any matter on the agenda which the Chair agrees should be considered as a matter of urgency to due special circumstances.
- 7. Need for Part II Exclusion of Press and Public**  
The Planning Committee is asked to consider whether, in respect of **Agenda Item 14**, the public, including the press, should be excluded from the meeting on the basis that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if a member of the public were present during the items there would be disclosure to them of exempt information within Paragraph 6 of Part I of Schedule 12A to the Local Government Act 1972, being information that reveals that the Authority proposes to make an order or direction under any enactment, and that in all the circumstances of the case, the public interest in maintaining the exempt information outweighs the public interest in disclosing the information, for the reasons set out in the Report.

## **DEVELOPMENT MANAGEMENT SDNPA (ARUN DISTRICT)**

8. **Application No:** SDNP/16/06186/FUL & SDNP/16/06187/LIS  
**Proposal:** Conversion of dwellings and associated outbuildings and land to Hotel / Restaurant (28 rooms) (Class C1 / A3) and associated facilities including staff accommodation and provision of parking spaces (68). Single storey extension and alterations to Madehurst Lodge (after removal of veranda), Reconstruction of the former Garden Lodge, Erection of single storey building (in Walled Garden) to form treatment rooms, Erection of single storey building to form hotel accommodation (referred to as the Chicken Coup) and the erection of storage sheds and bike stores. External alterations to Stable Block, Grooms House and Chicken Shack
- Address:** Madehurst Lodge and Woodruff, Madehurst Road, Madehurst, BN18 0NL
- To consider a report by the Director of Planning (Report PC23/17 Page 13)

## **EAST HAMPSHIRE DISTRICT COUNCIL**

9. **Application No:** SDNP/17/00554/FUL & SDNP/17/00595/LIS  
**Proposal:** Proposed Conversion of Tithe Barn, Monks Walk and the Garage building to form 5 dwellings (net increase of 4 units).
- Address:** Manor House, North Lane, Buriton, Petersfield, Hampshire, GU31 5RT
- To consider a report by the Director of Planning (Report PC24/17 Page 45).

## **LEWES DISTRICT COUNCIL**

10. **Application No:** SDNP/16/06072/FUL  
**Proposal:** Change of use of land, erection of twelve holiday lodges and a reception lodge, construction of internal access paths and parking for guests
- Address:** Barn West of Swanborough Fishing Lakes, Newhaven Road, Swanborough, East Sussex
- To consider a report by the Director of Planning (Report PC25/17 Page 81).

## **CHICHESTER DISTRICT COUNCIL**

11. **Application No:** SDNP/16/06393/FUL & SDNP/16/06394/LIS  
**Proposal:** Replacement extension (demolish existing) and change of use of chapel for shop, cafe, swimming pool and ancillary leisure/communal facilities (SDNP/16/06393/FUL) and Listed Building Consent (SDNP/16/06394/LIS)
- Address:** King Edward VII Hospital Kings Drive, Easebourne, West Sussex, GU29 0BJ
- To consider a report by the Director of Planning (Report PC26/17 Page 103).

## **STRATEGY & POLICY**

12. **Petersfield Conservation Area Appraisal and Management Plan (CAAMP)**  
To consider a report by the Director of Planning (Report PC27/17 Page 117).
13. **Quarterly Update on the Progress of Neighbourhood Planning**  
To consider a report by the Director of Planning (Report PC28/17 Page 121).

## PART II

The papers for the next item **are enclosed for members of the Planning Committee only (pink paper)**. However, a summary of the matters dealt with under the Part II item referred to is attached for all recipients of the Agenda

### 14. Article 4 Direction (Part II)

To consider a report by the Director of Planning (Report PC29/17 Page 131).

The report is not for publication as it contains exempt information within Paragraph 6 of Part I of Schedule 12A to the Local Government Act 1972, being information that reveals that the Authority proposes to make an order or direction under any enactment, and that in all the circumstances of the case, the public interest in maintaining the exempt information outweighs the public interest in disclosing the information, for the reasons set out in the report.

### 15. To Note the Date and Venue of the next meeting

#### To all Members of the Planning Committee:

Alun Alesbury (Deputy Chair)	Heather Baker	David Coldwell	Neville Harrison (Chair)
Barbara Holyome	Doug Jones	Tom Jones	Gary Marsh
Robert Mocatta	Ian Phillips	Amber Thacker	
Ex officio Members (may participate on Policy items but not vote)		Margaret Paren	Norman Dingemans

#### Members Interests

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as Members of the Authority, and will act in the best interests of the National Park as a whole, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

#### Access to Information

If you would like a copy of this agenda in large print or an alternative format/language please contact the Committee Officer on [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk) or 01730 814810

#### Recording of Meetings

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As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)

## **Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12:00 on the Monday preceding the Thursday meeting with [public.speaking@southdowns.gov.uk](mailto:public.speaking@southdowns.gov.uk) The public speaking protocol is available on the website [www.southdowns.gov.uk](http://www.southdowns.gov.uk)

Please note that there is no catering provision for members of the public during meal breaks. However there are cafes, pubs and shops in Midhurst town centre, approximately 5 minutes' walk away.

## **Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)