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## **SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE**

A meeting of the Planning Committee will be held at **10.00am on 19 January 2017** at **The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH**

**Trevor Beattie**  
Chief Executive (National Park Officer)

### **AGENDA**

- 1. Apologies for absence**
- 2. Declaration of Interests**  
To enable Members to declare to the meeting any disclosable interest they may have in any matter on the agenda for the meeting.
- 3. Minutes of previous meeting held on 8 December 2016**  
To approve as a correct record the minutes of the Planning Committee meeting held on 8 December 2016 (Page 1).
- 4. Matters arising**  
To enable any matters arising from the 8 December 2016 Planning Committee minutes that are not covered elsewhere on this agenda to be raised.
- 5. Updates on previous Committee decisions**  
To receive any updates on previous Committee decisions.
- 6. Urgent Matters**  
To consider any matter on the agenda which the Chair agrees should be considered as a matter of urgency to due special circumstances.

### **DEVELOPMENT MANAGEMENT EAST HAMPSHIRE DISTRICT COUNCIL**

- 7. Application No: SDNP/16/04494/FUL and SDNP/16/05687/LIS**  
**Proposal: Proposed conversion of Tithe Barn, Monks Walk and the Garage building to form 5 dwellings (net increase of 4 units)**  
**Address: Tithe Barn, Monks Walk and Garages at Buriton Manor, North Lane, Buriton, Petersfield, Hampshire GU31 5RT**  
  
To consider a report by the Director of Planning (Report PC01/17 Page 7).
- 8. Application No. SDNP/15/06484/FUL**  
**Proposal: Residential development comprising 85 dwellings with vehicular access off Heathfield Road and pedestrian/cycle/emergency access off Barnfield Road with landscaping, open space, foul and surface water drainage systems and other engineering works.**  
**Address: Penns Field, Heathfield Road, Petersfield, Hampshire**  
  
To consider a report by the Director of Planning (Report PC02/17 Page 37)

### **STRATEGY & POLICY**

- 9. Quarterly Update on the progress of Neighbourhood Planning**  
To consider a report by the Director of Planning (Report PC03/17 Page 67).
- 10. Updated Local Development Scheme**  
To consider a report by the Director of Planning (Report PC04/17 Page 75).

**11. The Joint South Downs National Park Authority, East Sussex County Council and Brighton & Hove City Council Waste and Minerals Sites Plan**

To consider a report by the Director of Planning (Report PC05/17 Page 79).

**12. To Note the Date and Venue of the next meeting**

**To all Members of the Planning Committee:**

Alun Alesbury (Deputy Chair)	Heather Baker	David Coldwell	Neville Harrison (Chair)
Barbara Holyome	Doug Jones	Tom Jones	Gary Marsh
Robert Mocatta	Ian Phillips	Amber Thacker	

Ex officio Members (may participate on Policy items but not vote)

Margaret Paren Norman Dingemans

**Members' Interests**

SDNPA Members have a primary responsibility for ensuring that the Authority furthers the National Park Purposes and Duty. Members regard themselves first and foremost as members of the Authority, and will act in the best interests of the Authority and of the Park, rather than as representatives of their appointing body or any interest groups.

Members are required to declare any disclosable pecuniary interest that is not already entered in the Authority's register of interests, and any personal interest and/or public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

**Access to Information**

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As part of the Authority's drive to increase accessibility to its public meetings, this meeting will be filmed for live and/ or subsequent broadcast via the internet; at the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training or any other purposes by the Authority. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded or photographed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Officer [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)

**Public Participation**

Anyone wishing to speak at the meeting should register their request no later than 12:00 on the Monday preceding the Thursday meeting with [public.speaking@southdowns.gov.uk](mailto:public.speaking@southdowns.gov.uk) The public speaking protocol is available on the website [www.southdowns.gov.uk](http://www.southdowns.gov.uk)

Please note that there is no catering provision for members of the public during meal breaks. However there are cafes, pubs and shops in Midhurst town centre, approximately 5 minutes' walk away.

**Feedback**

If you wish to give us feedback on your experience of the meeting please e-mail [committee.officer@southdowns.gov.uk](mailto:committee.officer@southdowns.gov.uk)