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## **SOUTH DOWNS NATIONAL PARK AUTHORITY PLANNING COMMITTEE**

A formal meeting of the Planning Committee will be held at **10.00am on 11 December 2014** at **The Memorial Hall, South Downs Centre, North Street, Midhurst, GU29 9DH**

### **Trevor Beattie**

Chief Executive (National Park Officer)

The Openness of Local Government Bodies Regulations give the right to members of the public to record (film, photograph and audio-record) and report on proceedings at committee meetings. The Authority has a protocol on 'Filming, Recording and Reporting of South Downs National Park Authority Meetings' which is available [on our website](#).

At the start of the meeting the Chair will make an announcement that the meeting may be filmed, recorded or photographed. By entering the meeting room and using the public seating area you are consenting to being filmed, recorded and photographed. If you have any queries regarding this please contact [member.services@southdowns.gov.uk](mailto:member.services@southdowns.gov.uk)

## **AGENDA**

### **PART I**

**1. Apologies for absence**

**2. Disclosure of Interests**

To enable Members to disclose to the meeting any disclosable pecuniary interest they may have in any matter on the agenda for the meeting, where that interest is not already entered in the Authority's register of interests, and any public service interest (as defined in Paragraph 18 of the Authority's Code of Conduct) they may consider relevant to an item of business being considered at the meeting (such disclosure to be made at the commencement of the meeting, or when the interest becomes apparent).

**3. Minutes of previous meetings held on 13 November 2014**

To approve as a correct record the minutes of the Planning Committee meetings held on 13 November 2014 (Page 1).

**4. Matters arising**

To enable any matters arising from 13 November 2014 minutes that are not covered elsewhere on this agenda to be raised.

**5. Updates on previous Committee decisions**

To receive any updates on previous Committee decisions.

**6. Urgent Items**

To consider any matter on the agenda which the Chair agrees should be considered as a matter of urgency to due special circumstances.

**7. Need for Part II Exclusion of Press and Public**

The Planning Committee is asked to consider whether, in respect of **Agenda Item 15**, the public, including the press, should be excluded from the meeting on the basis that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if a member of the public were present during the items there would be disclosure to them of exempt information within **Paragraph 6 of Part I of Schedule 12A to the Local**

**Government Act 1972, being information that reveals that the Authority proposes to make an order or direction under any enactment**, and that in all the circumstances of the case, the public interest in maintaining the exempt information outweighs the public interest in disclosing the information, for the reasons set out in the Report.

## **DEVELOPMENT MANAGEMENT**

### **LEWES DISTRICT COUNCIL**

8. **Application No:** SDNP/14/01650/FUL  
**Proposal:** Demolition of courthouse and redevelopment of the site for the erection of a mixed-use development comprising flexible retail and leisure uses (use classes A1, A2, A3, D1 or D2) at ground floor and a hotel on first and second floors (use class C1)  
**Address:** The Courthouse, Friars Walk, Lewes, East Sussex BN7 2PG  
To consider a report by the Director of Planning (Report PC104/14 Page 14).

### **LEWES DISTRICT COUNCIL**

9. **Application No:** SDNP/14/01904/FUL  
**Proposal:** The conversion, adaptation and extension of the former Harveys Depot building to house a 3 screen digital cinema, film education/training facilities, multi-use room for training/community use, ancillary cafe bar and restaurant, ancillary back and front of house accommodation (including visitor toilets, staff welfare accommodation, office, server room, kitchen and store, hard and soft landscaping of the former tarmac service yard. (Change of use to D2 with ancillary A3 use.)  
**Address:** Harveys Depot, Pinwell Road, Lewes, East Sussex BN7 2JS  
To consider a report by the Director of Planning (Report PC105/14 Page 49).

### **HORSHAM DISTRICT COUNCIL**

10. **Application No:** SDNP/14/04497/FUL  
**Proposal:** Proposed construction of 4 no 2 bedroomed and 4 no 3 bedroomed houses  
**Address:** Land Adjoining 10 and 11 Silverdale, Coldwaltham, West Sussex  
To consider a report by the Director of Planning (Report PC106/14 Page 69).

### **SDNPA (Wealden District Council)**

11. **Application No:** SDNP/14/01744/HOUS  
**Proposal:** New Art studio above existing garage with garden facing dormer, balcony and bi-fold doors. Tractor and log store to rear and install PV panels to the south facing roof pitch  
**Address:** Greatease, The Street, Litlington, Polegate, East Sussex BN26 5RA  
To consider a report by the Director of Planning (Report PC107/14 Page 84).

### **SDNPA (Wealden District Council)**

12. **Application No:** SDNP/14/03813/HOUS  
**Proposal:** Construction of a summer house at the top of the garden  
**Address:** 54 Peakdean Lane, East Dean, Eastbourne, East Sussex BN20 0JE  
To consider a report by the Director of Planning (Report PC108/14 Page 90).

### SDNPA (Arun District Council)

13. **Application No:** SDNP/14/02835/FUL  
**Proposal:** Re-development of former stables to provide a single storey split level bungalow, plus garage block and extended forecourt area  
**Address:** Wellcroft, The Street, Patching, Worthing, West Sussex BN13 3XF

To consider a report by the Director of Planning (Report PCI09/14 Page 95).

### SDNPA (Wealden District Council)

14. **Application No:** SDNP/14/03650/HOUS and SDNP/14/03651/LIS  
**Proposal:** Installation of wall restraint ties with a black metal external cross and alterations to front entrance floor levels including land drainage and erection of timber stock proof fence in lieu of metal estate fencing  
**Address:** Old Cheales Barn, The Village, Alciston, Polegate BN26 6UW

To consider a report by the Director of Planning (Report PCI10/14 Page 104).

## EXCLUSION OF PRESS AND PUBLIC

### PART II

The papers for the next item **are enclosed for members of the Planning Committee only (yellow paper)**. However, a summary of the matters dealt with under the Part II item referred to is attached for all recipients of the Agenda

### 15. Article 4 Direction (Part II)

To consider a report by the Director of Planning (Report PCI11/14 Page 111). The report is not for publication as it contains exempt information within **Paragraph 6 of Part I of Schedule 12A to the Local Government Act 1972, being information that reveals that the Authority proposes to make an order or direction under any enactment**, and that in all the circumstances of the case, the public interest in maintaining the exempt information outweighs the public interest in disclosing the information, for the reasons set out in the report.

### To all Members of the Planning Committee:

Alun Alesbury, Jennifer Gray, Neville Harrison, Barbara Holyome, David Jenkins, Doug Jones, Tom Jones, Diana Kershaw, Charles Peck, Ian Phillips, Andrew Shaxson, Norman Dingemans (ex officio) & Margaret Paren (ex officio).